

# TENTATIVE AGENDA

## CERTIFICATE OF NEED (CON) COMMISSION MEETING

Thursday, June 15, 2023

9:30 a.m. – 1:30 p.m.

South Grand Building

333 S. Grand Ave.

1<sup>st</sup> Floor, Grand Conference Room

Lansing, MI 48933

	Agenda topics	
I.	Call to Order	James Falahee, Chairperson
II.	Review of Agenda	
III.	Declaration of Conflicts of Interest	
IV.	Review of Minutes of January 26, 2023	
V.	Computed Tomography (CT) Informal Workgroup – Final Report & Draft Language	Michael Ryan, MD, Informal Workgroup Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
VI.	Nursing Home and Long-Term-Care Unit (NH-HLTCU) Informal Workgroup – Final Report & Draft Language	Donald Haney, Informal Workgroup Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
VII.	Psychiatric Beds and Services Informal Workgroup – Final Report & Draft Language	Subodh Jain, MD, Informal Workgroup Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
VIII.	Air Ambulance – Deregulation of CON Service	Kenny Wirth, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
IX.	Psychiatric Beds – Re-calculation of Bed Need Numbers – Setting the Effective Date (Written Report from Paul Delamater, et al.)	Kenny Wirth, MDHHS
X.	Legislative Update	Kenny Wirth, MDHHS
XI.	Administrative Update	

	A. Commissions and Special Projects Section Update	Kenny Wirth, MDHHS
	1. NICU Update (Written Report - Paul Delamater, et al.)	
	2. UESWL Update (Written Report – Paul Delamater, et al.)	
	3. OHS Update (Written Report – Paul Delamater, et al.)	
	4. PET Scanner Services – Report/Update	
	B. CON Evaluation Section Update	Tulika Bhattacharya, MDHHS
	1. Compliance Report (Written Report)	
	2. Quarterly Performance Measures (Written Report)	
	3. CT Statewide Compliance Review (Written Report)	
XII.	Legal Activity Report (Written Report)	Brien Heckman, Dept. of Attorney General
XIII.	Public Comment	
XIV.	Review of Commission Work Plan	Kenny Wirth, MDHHS
	A. Commission Discussion	
	B. Commission Action	
XV.	Future Meeting Dates – September 14, 2023 & December 7, 2023	James Falahee, Chairperson
XVI.	Adjournment	
<b>NOTE: There will be a 10-15 minute break at approximately 11:00 a.m.</b>		

Be sure all cellular telephones are turned off or set to vibrate during meeting.

- NOTES:
- 1) *To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.*
  - 2) *Handouts available for the public will be limited to the final agenda and any proposed language for Commission action.*
  - 3) *Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.*